

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2005 | 012128 | ABINGTON | UNITED STATES | 33 S | 4 | 11-2016 | 38 | 6 | 0 | 5 | -2 | 9 | 47 |
| 2005 | 012129 | ACUSHNET | UNITED STATES | 33 S | 4 | 04-2017 | 65 | 3 | 0 | 0 | 0 | 3 | 68 |
| 2005 | 012131 | ATTLEBORO SOUTH ATTLEBORO | UNITED STATES | 33 S | 4 | 04-2017 | 51 | 3 | 0 | 0 | -4 | -1 | 50 |
| 2005 | 012133 | BRIDGEWATER | UNITED STATES | 33 S | 4 | 04-2017 | 73 | 0 | 2 | 0 | -12 | -10 | 63 |
| 2005 | 012137 | DENNIS HARWICH L C | UNITED STATES | 33 S | 4 | 04-2017 | 30 | 6 | 1 | 2 | -5 | 4 | 34 |
| 2005 | 012138 | DIGHTON | UNITED STATES | 33 S | 4 | 04-2017 | 66 | 4 | 0 | 1 | -12 | -7 | 59 |
| 2005 | 012141 | EAST BRIDGEWATER | UNITED STATES | 33 S | 4 | 03-2017 | 34 | 0 | 0 | 0 | -1 | -1 | 33 |
| 2005 | 012142 | EASTON | UNITED STATES | 33 S | 4 | 04-2017 | 169 | 24 | 1 | 0 | -18 | 7 | 176 |
| 2005 | 012143 | FAIRHAVEN | UNITED STATES | 33 S | 4 | 04-2017 | 21 | 1 | 0 | 0 | -2 | -1 | 20 |
| 2005 | 012144 | FALL RIVER | UNITED STATES | 33 S | 4 | 03-2017 | 29 | 3 | 0 | 0 | 0 | 3 | 32 |
| 2005 | 012146 | FREETOWN | UNITED STATES | 33 S | 4 | 03-2017 | 14 | 4 | 0 | 0 | 0 | 4 | 18 |
| 2005 | 012148 | HANOVER | UNITED STATES | 33 S | 4 | 04-2017 | 25 | 0 | 0 | 0 | -3 | -3 | 22 |
| 2005 | 012150 | KINGSTON | UNITED STATES | 33 S | 4 | 07-2016 | 25 | 0 | 0 | 0 | -3 | -3 | 22 |
| 2005 | 012151 | LAKEVILLE | UNITED STATES | 33 S | 4 | 11-2016 | 56 | 2 | 0 | 0 | -5 | -3 | 53 |
| 2005 | 012152 | MANSFIELD | UNITED STATES | 33 S | 6 | 07-2016 | 1 | 0 | 0 | 0 | -1 | -1 | 0 |
| 2005 | 012156 | MATTAPOISETT | UNITED STATES | 33 S | 4 | 04-2017 | 52 | 3 | 1 | 0 | -1 | 3 | 55 |
| 2005 | 012157 | MIDDLEBORO | UNITED STATES | 33 S | 4 | 04-2017 | 21 | 0 | 0 | 1 | -4 | -3 | 18 |
| 2005 | 012159 | CHATHAM-NAUSET L C | UNITED STATES | 33 S | 4 | 03-2017 | 24 | 0 | 1 | 0 | -1 | 0 | 24 |
| 2005 | 012160 | NEW BEDFORD | UNITED STATES | 33 S | 4 | 01-2017 | 16 | 1 | 0 | 0 | -2 | -1 | 15 |
| 2005 | 012162 | NORTON | UNITED STATES | 33 S | 4 | 04-2017 | 25 | 2 | 0 | 0 | 0 | 2 | 27 |
| 2005 | 012165 | PLYMOUTH | UNITED STATES | 33 S | 4 | 04-2017 | 71 | 7 | 0 | 0 | -7 | 0 | 71 |
| 2005 | 012166 | PROVINCETOWN | UNITED STATES | 33 S | 4 | 04-2017 | 50 | 1 | 0 | 0 | -4 | -3 | 47 |
| 2005 | 012167 | RAYNHAM | UNITED STATES | 33 S | 4 | 04-2017 | 55 | 0 | 1 | 0 | -2 | -1 | 54 |
| 2005 | 012168 | REHOBOTH | UNITED STATES | 33 S | 4 | 03-2017 | 59 | 1 | 0 | 0 | -4 | -3 | 56 |
| 2005 | 012169 | ROCHESTER | UNITED STATES | 33 S | 4 | 04-2017 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2005 | 012170 | ROCKLAND | UNITED STATES | 33 S | 4 | 04-2017 | 33 | 1 | 0 | 0 | -2 | -1 | 32 |
| 2005 | 012171 | SANDWICH-BOURNE | UNITED STATES | 33 S | 4 | 04-2017 | 38 | 0 | 0 | 0 | -4 | -4 | 34 |
| 2005 | 012173 | SEEKONK | UNITED STATES | 33 S | 4 | 04-2017 | 45 | 1 | 0 | 0 | -2 | -1 | 44 |
| 2005 | 012174 | SOMERSET | UNITED STATES | 33 S | 4 | 04-2017 | 48 | 9 | 0 | 0 | -5 | 4 | 52 |
| 2005 | 012176 | TAUNTON | UNITED STATES | 33 S | 4 | 05-2013 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2005 | 012177 | WEST BRIDGEWATER | UNITED STATES | 33 S | 4 | 01-2017 | 36 | 7 | 0 | 0 | -2 | 5 | 41 |
| 2005 | 012178 | WESTPORT | UNITED STATES | 33 S | 4 | 04-2017 | 33 | 2 | 0 | 0 | -2 | 0 | 33 |
| 2005 | 045094 | HALIFAX | UNITED STATES | 33 S | 4 | 12-2016 | 16 | 0 | 0 | 0 | -5 | -5 | 11 |
| 2005 | 046289 | SOUTH CARVER | UNITED STATES | 33 S | 4 | 03-2017 | 20 | 0 | 1 | 0 | -5 | -4 | 16 |
| 2005 | 052247 | REHOBOTH ANAWAN | UNITED STATES | 33 S | 4 | 04-2017 | 42 | 3 | 0 | 0 | -2 | 1 | 43 |
| 2005 | 052284 | BRIDGEWATER ACADEMY | UNITED STATES | 33 S | 4 | 04-2017 | 27 | 0 | 0 | 2 | -1 | 1 | 28 |
| 2005 | 052748 | NORTON COMMUNITY | UNITED STATES | 33 S | 4 | 03-2017 | 19 | 4 | 0 | 0 | 0 | 4 | 23 |
| 2005 | 052815 | SOUTH ATTLEBORO VILLAGE | UNITED STATES | 33 S | 4 | 04-2017 | 69 | 3 | 0 | 0 | -4 | -1 | 68 |
| 2005 | 053358 | FALL RIVER CAROUSEL | UNITED STATES | 33 S | 4 | 04-2017 | 45 | 0 | 0 | 0 | -4 | -4 | 41 |
| 2005 | 059896 | BARNSTABLE-YARMOUTH L C | UNITED STATES | 33 S | 4 | 02-2017 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |

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|-------|----------|-------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|-----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2005 | 099777 | LOWER CAPE COD LIGHTHOUSE | UNITED STATES | 33 S | 4 | 06-2015 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 2005 | 102064 | BRIDGEWATER COMMUNITY | UNITED STATES | 33 S | 4 | 04-2017 | 24 | 1 | 0 | 0 | -4 | -3 | 21 |
| 2005 | 102142 | BROCKTON | UNITED STATES | 33 S | 4 | 04-2017 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 2005 | 102156 | DARTMOUTH | UNITED STATES | 33 S | 4 | 04-2017 | 10 | 1 | 0 | 0 | -2 | -1 | 9 |
| 2005 | 105371 | FALMOUTH | UNITED STATES | 33 S | 4 | 04-2017 | 25 | 1 | 0 | 0 | -3 | -2 | 23 |
| 2005 | 107096 | LAKEVILLE OLD COLONY ACUSHNET | UNITED STATES | 33 S | 4 | 04-2017 | 19 | 0 | 0 | 0 | -5 | -5 | 14 |
| 2005 | 107478 | ATTLEBORO TRI-BORO COMMUNITY | UNITED STATES | 33 S | 4 | 04-2017 | 13 | 3 | 0 | 0 | -3 | 0 | 13 |
| 2005 | 111506 | DUXBURY | UNITED STATES | 33 S | 4 | 01-2017 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 2005 | 115416 | UMASS DARTMOUTH | UNITED STATES | 33 S | 6 | 07-2016 | 2 | 0 | 0 | 0 | -2 | -2 | 0 |
| | | GRAND TOTALS | Total Clubs: | 49 | | | 1,734 | 107 | 8 | 11 | 152 | -26 | 1,708 |

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Club Status Changes for: District 33 S

| Club | Club Name | Date | Status |
|--------|-----------------|---------|-----------|
| 012152 | MANSFIELD | 07-2016 | Cancelled |
| 115416 | UMASS DARTMOUTH | 07-2016 | Cancelled |